### **EPHESIANS**

## Chapter 1

- 1 Paul, an apostle of Christ Jesus through the <sup>2</sup>will of God, to the <sup>3</sup>saints who are <sup>4</sup>in Ephesus and are <sup>5</sup>faithful in Christ Jesus:
- 2 Grace to you and peace from God our Father and the Lord Jesus Christ.
- 3 Blessed be the 2God and Father of 3our Lord Jesus Christ, who has 4blessed us 5with every 6spiritual 7blessing in the 8heavenlies 9in Christ,
- **4** Even as He <sup>1</sup>chose us in Him <sup>2</sup>before the foundation of the world to be <sup>3</sup>holy and <sup>4</sup>without blemish <sup>5</sup>before Him <sup>6</sup>in <sup>7</sup>love,
- 5 Predestinating us unto 2sonship 3through Jesus Christ to Himself, according to the 4good pleasure of His will,
- 6 To the praise of the 2glory of His grace, with which He 3graced us in the 4Beloved;
- 7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,
- 8 Which He caused to 1abound to us in all 2wisdom and prudence,
- **9** Making known to us the 2mystery of His will 3according to His good pleasure, which He 4purposed in Himself,
- 10 Unto the <sup>1</sup>economy of the <sup>2</sup>fullness of the times, to <sup>3</sup>head up all things in <sup>4</sup>Christ, the things in the heavens and the things on the earth, in Him;
- 11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
- 12 That we would be to the praise of His glory who have efirst hoped in Christ,
- 13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the 2promise,
- 14 Who is the 'pledge of our 'inheritance 'unto the 'redemption of the 'acquired possession, to the 'praise of His glory.
- 15 Therefore I also, having heard of the faith in the Lord Jesus which is among you and your love to all the saints,
- 16 Do not cease giving thanks for you, making mention of you in my prayers,
- 17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,
- 18 The ¹eyes of your heart having been ²enlightened, that you may know what is the ³hope of His ⁴calling, and what are the ⁵riches of the glory of His ⁴inheritance in the saints,
- 19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,
- **20** Which He caused to operate in Christ in ¹raising Him from the dead and ²seating Him at His ³right hand in the ⁴heavenlies,

- 21 Far above all rule and authority and power and lordship and 2 every name that is named not only in this age but also in that which is to come;
- **22** And He <sup>1</sup>subjected all things under His feet and <sup>2</sup>gave Him to be Head over all things <sup>3</sup>to the <sup>4</sup>church,
- 23 Which is His 1Body, the 2fullness of the One who 3fills all in all.

## EPHESIANS Chapter 3

- 1 For this cause I Paul, the prisoner of Christ Jesus on behalf of you, the Gentiles
- 2 <sup>1</sup>If indeed you have heard of the <sup>2</sup>stewardsip of the <sup>3</sup>grace of God which was given to me for you,
- 3 That by revelation the mystery was made known to me, as I have written previously in brief,
- 4 By which, in reading it, you can perceive my understanding in the 'mystery of Christ,
- **5** Which in other generations was ¹not made known to the sons of men, as it has now been revealed to His holy ²apostles and ²prophets in ³spirit,
- **6** That in Christ Jesus the Gentiles are ¹fellow heirs and ²fellow members of the Body and ³fellow partakers of the promise through the gospel,
- 7 Of which I became a 'minister according to the 'gift of the grace of God which was given to me according to the operation of His 'power.
- **8** To me, tless than the least of all saints, was this grace given to announce to the Gentiles the tunsearchable triches of Christ as the gospel
- **9** And to enlighten all that they may see what the 'economy of the 'mystery is, which 'throughout the ages has been hidden in God, who created all things,
- 10 In order that now to the ¹rulers and the authorities in the heavenlies the multifarious ²wisdom of God might be made known through the ³church,
- 11 According to the <sup>1</sup>eternal purpose which He <sup>2</sup>made in <sup>3</sup>Christ Jesus our Lord,
- 12 In whom we have boldness and ¹access in confidence through ²faith in Him.
- 13 Therefore I ask you not to faint at my afflictions for your sake, since they are your glory.
- 14 For this cause I bow my knees unto the <sup>1</sup>Father,
- 15 Of whom every ¹family in the heavens and on earth is ²named,
- 16 <sup>1</sup>That He would grant you, according to the <sup>2</sup>riches of His glory, to be <sup>3</sup>strengthened with <sup>4</sup>power through His <sup>5</sup>Spirit <sup>6</sup>into the dinner man,
- 17 That Christ may make His home in your ¹hearts through ²faith, that you, being ³rooted and grounded in ⁴love,
- **18** May be full of strength to 'apprehend with 'all the saints what the 'breadth and length and height and depth are

- **19** And to know the ¹knowledge-surpassing love of Christ, that you may be filled ²unto all the ³fullness of ⁴God.
- 20 1But to Him who is able to do superabundantly above all that we 2ask or think, according to the 3power which operates in us,
- **21** To Him be the ¹glory in the ²church ³and in ⁴Christ Jesus unto ⁵all the generations forever and ever. Amen.

# EPHESIANS Chapter 4

- 1 I beseech you therefore, <sup>1</sup>I, the <sup>2</sup>prisoner in the Lord, to <sup>3</sup>walk worthily of the calling with which you were called,
- 2 With all lowliness and meekness, with long-suffering, bearing one another in love,
- 3 Being diligent to 1keep the 20neness of the Spirit in the uniting 3bond of peace:
- 4 One Body and one Spirit, even as also you were called in one 2hope of your calling;
- 5 One <sup>1</sup>Lord, one <sup>2</sup>faith, one baptism;
- 6 One God and Father of 2all, who is 3 over all and through all and in all.
- 7 1But to each one of us 2grace was given according to the 3measure of the gift of Christ.
- 8 Therefore the Scripture says, "Having ascended to the 1height, He led captive 2those taken captive and gave 3gifts to men."
- 9 (Now this, "He ascended," what is it except that He also descended into the slower parts of the earth?
- **10** He who descended, He is also the One who ascended far above all the heavens that He might 1fill all things.)
- 11 And He Himself gave 1some as apostles and some as prophets and some as evangelists and some as 2shepherds and teachers,
- 12 For the sperfecting of the saints 2unto the work of the 3ministry, 2unto the 4building up of the Body of Christ,
- 13 Until we all 1arrive at the 20neness of the faith and of the full knowledge of the 3Son of God, at a 4full-grown man, at the measure of the stature of the 5ffullness of 3Christ,
- 14 That we may be no longer elittle children tossed by 2waves and carried about by every swind of teaching in the 4sleight of men, in craftiness with a view to a 5system of error,
- 15 But sholding to truth in 2love, we may 3grow up into Him in all things, who is the 4Head, Christ,

- 16 1Out from whom all the Body, being 2joined together and being 2knit together through every 3joint of 4the rich supply ₅and through the 6operation in the measure of 7each one part, 8causes the 9growth of the Body unto the building up of itself in 10love.
- 17 This therefore I say and 1 testify in the Lord, that you no longer 2 walk as the Gentiles also walk in the 3 vanity of their mind,
- 18 Being idarkened in their understanding, alienated from the 2life of God because of the 3ignorance which is in them, because of the 4hardness of their heart;
- 19 Who, theing past feeling, have given themselves over to lasciviousness to work all uncleanness in greediness.
- 20 But you did not so ilearn Christ,
- 21 If indeed you have heard Him and have been taught in Him as the ireality is in Jesus,
- 22 1That you 2put off, as regards your 3former manner of life, the 4old man, which is being corrupted according to the lusts of 5the deceit, 23 And that you be 1renewed in the 2spirit of your mind
- **24** And 1put on the 2new man, which was created according to 3God in 4righteousness and 4holiness of 5the reality.
- 25 1Therefore having put off the 2lie, speak 2truth each one with his neighbor, for we are members one of another.
- 26 Be langry, yet do not sin; do not let the sun go down on your zindignation,
- 27 Neither 1give place to the devil.
- 28 He who steals should isteal no more, but rather should 2labor, working with his own hands in 3that which is respectable, that he may have something to 2share with him who has need.
- 29 Let no according to the need, that it may give 3 grace to those who hear.
- 30 And do not 1grieve the Holy 2Spirit of God, 3in whom you were 4sealed 5unto the day of 6redemption.
- 31 Let all bitterness and anger and wrath and clamor and evil speaking be removed from you, with all malice.
- 32 And be kind to one another, itenderhearted, iforgiving one another, even as 3God in Christ also 4forgave you.

#### MATHEW 25:1-13

# The parable of the ten virgins

- 1 At that time the ¹kingdom of the heavens will be likened to ²ten ₃virgins, who took their 4lamps and 5went forth to meet the 6bridegroom.
- 2 And ¹five of them were ²foolish and ¹five were prudent.

- 3 For the foolish, when they took their lamps, did not take 10il with them;
- 4 But the prudent took oil in their 1 vessels with their lamps.
- **5** And while the bridegroom delayed, they all became <sup>1</sup>drowsy and <sup>2</sup>slept.
- **6** But at 1midnight there was a 2cry, Behold, the bridegroom! Go forth to 3meet him!
- 7 Then all those virgins ¹arose and ²trimmed their own lamps.
- 8 And the foolish said to the prudent, 1Give us some of your oil, for our lamps are 2going out.
- **9** But the prudent answered, saying, Perhaps there will ¹not be enough for us and for you; go rather to ²those who sell, and ³buy for yourselves.
- **10** And as they were going away to buy, the bridegroom ¹came; and ²those who were ³ready ⁴went in with him to the ⁵wedding feast. And the 6door was ⁵hut.
- 11 And later the rest of the virgins ¹came also, saying, Lord, lord, open to us!
- 12 But he answered and said, Truly I say to you, I do ¹not know you.
- 13 Watch therefore, for you do not know the day nor the hour.

### MATHEW 24

- **1** And Jesus came out from the temple and was going away, and His disciples came to *Him* to show Him the buildings of the temple.
- **2** But He answered and said to them, Do you not see all these things? Truly I say to you, There shall by no means be left here a stone upon a stone, which shall not be thrown down.
- **3**And as He sat on the Mount of Olives, the disciples came to Him privately, saying, Tell us, When will these things be? And what will be the sign of Your coming and of the consummation of the age?
- 4And Jesus answered and said to them, See that no one leads you astray.
- **5**For many will come in My name, saying, I am the Christ, and they will lead many astray.
- **6**And you will be hearing of wars and rumors of wars. See that you are not alarmed, for it must happen; but the end is not yet.
- 7 For nation will rise up against nation, and kingdom against kingdom; and there will be famines and earthquakes in various places.
- **8** All these things are the beginning of birth pangs.
- **9** Then they will deliver you up to tribulation and will kill you, and you will be hated by all the nations because of My name.
- **10** And at that time many will be stumbled and will deliver up one another and will hate one another.

- 11 And many false prophets will arise and will lead many astray.
- 12 And because lawlessness will be multiplied, the love of the many will grow cold.
- 13 But he who has endured to the end, this one shall be saved.
- **14** And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.
- 15 Therefore when you see the abomination of desolation, which was spoken of through Daniel the prophet, standing in the holy place (let him who reads understand),
- 16 Then let those in Judea flee to the mountains;
- 17 Let him who is on the housetop not come down to take the things out of his house;
- 18 And let him who is in the field not turn back to take his garment.
- **19** But woe to those who are pregnant and to those who are nursing *babies* in those days.
- 20 And pray that your flight may not be in winter, nor on a Sabbath,
- 21 For at that time there will be great tribulation, such as has not occurred from the beginning of the world until now, nor shall by any means ever occur.:
- 22 And unless those days had been cut short, no flesh would be saved; but on account of the chosen, those days will be cut short.
- **23** At that time if anyone says to you, Behold, here is the Christ! or, Here! do not believe *it*.
- 24 For false Christs and false prophets will arise and will show great signs and wonders so as to lead astray, if possible, even the chosen.
- 25 Behold, I have told you beforehand.
- **26** Therefore if they say to you, Behold, He is in the wilderness, do not go forth; Behold, *He is* in the inner rooms, do not believe *it*.
- **27** For just as the lightning comes forth from the east and shines to the west, so will the coming of the Son of Man be.
- **28** Wherever the corpse is, there will the vultures be gathered together.
- 29 And immediately after the tribulation of those days, the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken.
- **30** And at that time the sign of the Son of Man will appear in heaven, and then all the tribes of the land will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.
- **31** And He will send His angels with a loud trumpet call, and they will gather His chosen together from the four winds, from one end of the heavens to the *other* end.

- **32** But learn the parable from the fig tree: As soon as its branch has become tender and puts forth its leaves, you know that the summer is near.
- 33 So also you, when you see all these things, know that it is near, at the doors.
- **34** Truly I say to you that this generation shall by no means pass away until all these things happen.
- 35 Heaven and earth will pass away, but My words shall by no means pass away.
- **36** But concerning that day and hour, no one knows, not even the angels of the heavens nor the Son, but the Father only.
- 37 For just as the days of Noah were, so will the coming of the Son of Man be.
- **38** For as they were in those days before the flood, eating and drinking, marrying and giving in marriage, until the day in which Noah entered into the ark,
- **39** And they did not know *that judgment was coming* until the flood came and took all away, so also will the coming of the Son of Man be.
- 40 At that time two men will be in the field; one is taken and one is left.
- 41 Two women will be grinding at the mill; one is taken and one is left.
- 42 Watch therefore, for you do not know on what day your Lord comes.
- **43** But know this, that if the householder had known in which watch the thief was coming, he would have watched and would not have allowed his house to be broken into.
- **44** For this reason you also be ready, because at an hour when you do not expect *it*, the Son of Man is coming.
- **45** Who then is the faithful and prudent slave, whom the master has set over his household to give them food at the proper time?
- 46 Blessed is that slave whom his master, when he comes, will find so doing.
- **47** Truly I say to you that he will set him over all his possessions.
- 48 But if that evil slave says in his heart, My master delays,
- 49 And begins to beat his fellow slaves and eats and drinks with the drunken,
- **50** The master of that slave will come on a day when he does not expect *him* and at an hour which he does not know,
- **51** And will cut him asunder and appoint his portion with the hypocrites. In that place there will be the weeping and the gnashing of teeth.

THE HOLY BIBLE

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